



## Faculty Profile on University Website www.kmclu.ac.in



Name	Dr. Ram Kishan Pal				
Designation	Assistant professor				
Department	Education				
<b>Contact Details</b>					
Email	Ramkishanpal1p@gmail.com				
Mobile No.	6393849352				
LinkedIn Profile Link					
Twitter Profile Link					
<b>Educational Qualification</b>					
<b>Exam</b>	<b>Board/University</b>	<b>Subject</b>	<b>Passing Year</b>		
1 Ph. D	A. P. S. University Rewa (M. P.)	Education	2022		
2 NET	U. G. C. New Delhi	Education	2013		
3 M. A.	V. M. O. U. Kota Rajasthan)	Psychology			
4 M. Ed	C.S.J.M.U. Kanpur	Education	2009		
5 B. Ed	C.S.J.M.U. Kanpur	Education	2006		
6 Intermediate	U. P. Board Allahabad	P. C. B.	1996		
7 High School	U. P. Board Allahabad	Science	1996		
<b>Details of Service</b>					
<b>Employer's Name and City</b>	<b>Designation</b>	<b>Type</b>	<b>Date(from)</b>	<b>Date(upto)</b>	<b>Total Experience</b>
1 Directorate of Higher Education Uttarakhand	Assistant professor	Contractual	15/03/2015	26/09/2024	10 year and six month
K. M. C. L. U. Lucknow	Assistant professor	Temporary	26/09/2024	Till date	One year
<b>Academic Details</b>					
Teaching Area/Specialization	1. Educational Psychology 2. Research Methodology				
Teaching Experience	1. 10 year and Six Month 2. One year				
Research Area	<b>Human Right Education</b>				
Orchid ID					
Vidwan ID					
Google Scholar Profile Etc.					

<b>Research Details</b>	
No. of Research Publications	
Books(Edited)	1. 07 2. 04
No. of P.hD./M.Phil. Awarded under Supervision	
Projects and Their Details	1. -- 2. --
No. Conferences/Seminars/Workshops Participated	26
<b>Honours/Awards</b>	
1. ----	
2. ----	
3. ---	
4. ---	
5. ---	
6. ----	
<b>Administrative Services to the University</b>	
1. As a member of Guest house committee	
2. As a Member of B. Ed admission committee	
3. As a member of Ph. D admission committee	
4. As a member of research project committee	
<b>Community Service/Social Service/Other Contributions</b>	
1.	
2.	
<b>Any Special Information</b>	
1. P. G. P. D. Diploma in Special Education	
2.	

**Signature of Faculty Member**